

Billie Holiday

Sam Cooke's Live at the Harlem Square Club, 1963
Crossing Bar Lines
Dark Sound
Femmes du jazz
Billie Holiday
Lady sings the blues
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Billie Holiday for Lovers
Billie Holiday
Billie Holiday
Legends
Billie Holiday: 1937-1939
Billie Holiday, Queen of Jazz
Quintessential Billie Holiday
Lady sings the blues
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Colin Fleming James Gordon Williams D Ferrett Marie Buscatto Claire Braud
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Burnett James
Billie Holiday (pseud. van Eleanor Gough MacKay)
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shelved for over 20 years
sam cooke s live at the harlem square club 1963
stands alongside otis redding s live in europe and james brown s live at the apollo as one of the finest live soul albums ever made
it also reveals a musical spiritual emotional and social journey played out over one night on the stage of a sweaty miami club
as cooke made music that encapsulated everything he had ever cut
channeling forces that would soon birth a change is gonna come
the most important soul song ever written
this book covers cooke s days with

the soul stirrers the gospel unit that was inventing a strand of soul in the 1950s and continues on to his string of hit singles as a solo artist that reveal far more about this complex man and the complex music he was always fashioning a writer and an agent of social change he absorbed the teachings of billie holiday and bob dylan while reconciling his own identity and what fans expected of him fleming explores how this towering soul artist came to reconcile so many disparate elements on a florida stage on a winter night in 1963 a stage that extended well into the future beyond cooke s own life beyond the 1960s and into a perpetual here and now live at the harlem square club 1963 will resonate so long as we all have need to look into ourselves and square our differences and become more human and more connected with others in our humanity

in crossing bar lines the politics and practices of black musical space james gordon williams reframes the nature and purpose of jazz improvisation to illuminate the cultural work being done by five creative musicians between 2005 and 2019 the political thought of five african american improvisers trumpeters terence blanchard and ambrose akinmusire drummers billy higgins and terri lyne carrington and pianist andrew hill is documented through insightful multilayered case studies that make explicit how these musicians articulate their positionality in broader society informed by black feminist thought these case studies unite around the theory of black musical space that comes from the lived experiences of african americans as they improvise through daily life the central argument builds upon the idea of space making and the geographic imagination in black geographies theory williams considers how these musicians interface with contemporary social movements like black lives matter build alternative institutional models that challenge gender imbalance in improvisation culture and practice improvisation as joyful affirmation of black value and mobility both terence blanchard and ambrose akinmusire innovate musical strategies to address systemic violence billy higgins s performance is discussed through the framework of breath to understand his politics of inclusive space terri lyne carrington confronts patriarchy in jazz culture through her social science music project the work of andrew hill is examined through the context of his street theory revealing his

political stance on performance and pedagogy all readers will be elevated by this innovative and timely book that speaks to issues that continue to shape the lives of african americans today

dark sound carries the dense cultural weight of darkness it is the undertow of music that embodies melancholy desire grief violence rage pain loss and longing compelling and unnerving dark sound immerses bodies in the darkest moments and delves into the depths of our hidden inner selves there is a strangely perverse appeal about music that conjures intense affective states and about sound that can move its listeners to the very edge of the sayable through a series of case studies that include moor mother anna calvi björk chelsea wolfe and diamanda galás d ferrett argues that the extreme limits and transgressions of dark sound not only imply the limits of language but are moreover tied to a cultural and historical association between darkness and the feminine within music and music discourse whilst the oppressive and violent associations between darkness and femininity are acknowledged the author challenges their value to misogynistic racist capitalist and patriarchal power showing how dark sound is charged with social creative and political momentum

ella fitzgerald nina simone billie holiday mary lou williams les femmes du jazz sont elles toutes américaines non il en existe aussi des françaises mais que veut dire être une jazzwoman en france aujourd'hui contrairement à leurs confrères masculins à leurs consœurs américaines elles sont marginalisées

autobiografie van de amerikaanse jazz zangeres 1915 1959

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